

Is the Unitarian “Jesus” a Fornicator?

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There are certain things in the Law of Moses which were an abomination to the Lord. Of those, a son’s taking His Father’s wife as his own must be placed near the top of the list of abominations. The Law states:

- *“The nakedness of your father’s wife you shall not uncover; it is your father’s nakedness.”¹*
- *“The man who lies with his father’s wife has uncovered his father’s nakedness; both of them shall surely be put to death. Their blood shall be upon them.”²*
- *“A man shall not take his father’s wife, nor uncover his father’s bed.”³*
- *“Cursed is the one who lies with his father’s wife, because he has uncovered his father’s bed.”⁴*

The New Testament takes a position on this crime that is based squarely upon the Law of Moses:

1 Corinthians 5:1-2, 9-13

1 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles – that a man has his father’s wife!

2 And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you.

3 For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,

*5 **deliver such a one to Satan for the destruction of the flesh**, that his spirit may be saved in the day of the Lord Jesus. ...*

9 I wrote to you in my epistle not to keep company with sexually immoral people.

10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.

¹ Lev. 18:8

² Lev. 20:11

³ Deut. 22:30

⁴ Deut. 27:20

Is the Unitarian "Jesus" a Fornicator?

11 *But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner-- not even to eat with such a person.*

12 *For what have I to do with judging those also who are outside? Do you not judge those who are inside?*

13 *But those who are outside God judges. Therefore **"put away from yourselves the evil person."***

The last statement above was Paul's quote from Deuteronomy which says the following:

Deut. 17:2,4-7 LXX

2 *And if there should be found in any one of thy cities, which the Lord thy God gives thee, a man or a woman who shall do that which is evil before the Lord thy God, so as to transgress his covenant, ...*

4 *and it be told thee, and thou shalt have enquired diligently, and, behold, the thing really took place, this abomination has been done in Israel;*

5 *then shalt thou bring out that man, or that woman, and ye shall stone them with stones, and they shall die.*

6 *He shall die on the testimony of two or three witnesses; a man who is put to death shall not be put to death for one witness.*

7 *And the hand of the witnesses shall be upon him among the first to put him to death, and the hand of the people at the last; **so shalt thou remove the evil one from among yourselves.***

Paul's statement "*deliver such a one to Satan **for the destruction of the flesh**" and "put away from yourselves the evil person," in the original setting refers to the death penalty. The "Christian" version was not to personally stone the offender, but to deliver him to Satan, officially removing him from the collective grace of the Breath of God in the assembly, thereby giving permission to Satan to destroy his body. The severity of this judgment and punishment is perhaps only exceeded by the instantaneous deaths of Ananias and Sapphira.⁵*

The Mosaic & New Covenants as Marriage Contracts:

The Torah shows without doubt that God always dealt with Israel through an intermediary, referred to as "*The Messenger [Angel] of YHVH.*" That is, God's covenants with Israel have always been through His personal Agent. It was this "Messenger" who

⁵ Acts 5:1-11

Is the Unitarian "Jesus" a Fornicator?

appeared to Moses in the burning bush.⁶ And it was the same Messenger of YHVH who entered into the Covenant with Israel at Mount Sinai.

Acts 7:29-38

29 "Then, at this saying, Moses fled and became a dweller in the land of Midian, where he had two sons.

30 "And when forty years had passed, an **Angel of the Lord appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai.**

31 "When Moses saw it, he marveled at the sight; and as he drew near to observe, the voice of the Lord came to him,

32 "saying, 'I am the God of your fathers – the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses trembled and dared not look.

33 'Then the Lord said to him, "Take your sandals off your feet, for the place where you stand is holy ground.

34 "I have surely seen the oppression of my people who are in Egypt; I have heard their groaning and have come down to deliver them. And now come, I will send you to Egypt."

35 "This Moses whom they rejected, saying, 'Who made you a ruler and a judge?' is the one **God sent to be a ruler and a deliverer by the hand of the Angel who appeared to him in the bush.**

36 "He brought them out, after he had shown wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years.

37 "This is that Moses who said to the children of Israel, 'The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear.'

38 "This is he who was in the congregation in the wilderness with **the Angel who spoke to him on Mount Sinai,** and with our fathers, the one who received the living oracles to give to us,

Thus the Covenant which Israel entered at Mount Sinai was between the Messenger of YHVH and Israel. God then promised that the same Messenger would bring Israel into the Promised Land.

Exodus 23:20-23

20 'Behold, I send an **Angel** [My Messenger – LXX] before you to keep you in the way and to bring you into the place which I have prepared.

21 Beware of Him and obey His voice; do not provoke Him, for He will not pardon your transgressions; **for My name is in Him.** [or "upon Him" – LXX]

⁶ Exod. 3:2

Is the Unitarian "Jesus" a Fornicator?

22 *But if you indeed obey His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries.*

23 For My Angel will go before you and bring you in to the Amorites and the Hittites and the Perizzites and the Canaanites and the Hivites and the Jebusites; and I will cut them off.

The Messenger of YHVH is the one who actually performed God's entire plan, bringing Israel out of Egypt and into the Promised Land, and defeating their enemies.

Judges 2:1-4

1 Then the Angel of the LORD came up from Gilgal to Bochim, and said: "I led you up from Egypt and brought you to the land of which I swore to your fathers; and I said, 'I will never break My covenant with you.

2 'And you shall make no covenant with the inhabitants of this land; you shall tear down their altars.' But you have not obeyed My voice. Why have you done this?

3 "Therefore I also said, 'I will not drive them out before you; but they shall be thorns in your side, and their gods shall be a snare to you.'"

4 So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voices and wept.

Isaiah 63:7-10

7 I will mention the lovingkindnesses of the LORD And the praises of the LORD, According to all that the LORD has bestowed on us, And the great goodness toward the house of Israel, Which He has bestowed on them according to His mercies, According to the multitude of His lovingkindnesses.

8 For He said, "Surely they are My people, Children who will not lie." So He became their Savior.

9 In all their affliction He was afflicted, And the Angel of His Presence saved them; In His love and in His pity He redeemed them; And He bore them and carried them All the days of old.

10 But they rebelled and grieved His Holy Spirit; So He turned Himself against them as an enemy, And He fought against them.

As the generations passed, and Israel continued to be unfaithful to the Mount Sinai Covenant, the prophets repeatedly referred to this Covenant as a marriage contract. The entire book of Hosea is about how God viewed this contract, and Israel's role as an unfaithful wife. The prophet Hosea was told to illustrate this for unfaithful Israel in the following manner: He was commanded to take a prostitute as a wife, and then to produce children by her. These children were then named prophetically, to illustrate God's charges against Israel. Hosea prophesied Israel's divorce from her Husband, but

Is the Unitarian "Jesus" a Fornicator?

also her eventual restoration in marriage. Paul interpreted this passage as the restoration of Israel's marriage by the New Covenant.

Romans 9:1-8, 25-28

1 I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit,

2 that I have great sorrow and continual grief in my heart.

3 For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh,

4 who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises;

5 of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

6 But it is not that the word of God has taken no effect. For they are not all Israel who are of Israel,

7 nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called."

8 That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed. ...

25 As He says also in Hosea: "I will call them My people, who were not My people, And her beloved, who was not beloved."

26 "And it shall come to pass in the place where it was said to them, 'You are not My people,' There they shall be called sons of the living God."

27 Isaiah also cries out concerning Israel: "Though the number of the children of Israel be as the sand of the sea, The remnant will be saved.

28 For He will finish the work and cut it short in righteousness, Because the LORD will make a short work upon the earth."

In Hosea's prophecy, the statement "You are not My people" was made to Israelites because their "mother" (the collective nation bound in marriage by the Mt. Sinai Covenant) was being divorced. Yet, the same people will become "My people" again when their "mother" is restored with **a new marriage covenant**.

The "woman" who was rescued out of Egypt by the Messenger of YHVH was "married" to Him at Mount Sinai. Jeremiah makes it quite clear that both the Mt. Sinai covenant and the New Covenant are marriage contracts, and the "woman" is the same (the twelve tribes).

Is the Unitarian "Jesus" a Fornicator?

Jer. 31:31-34

31 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah--

32 "not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, **though I WAS A HUSBAND TO THEM,**⁷ says the LORD.

33 "But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

34 "No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."

The Son of God, the Messenger of YHVH, brought charges against His wife in divorce proceedings according to the Law of Moses. "Bring charges against your mother, bring charges; **For she is not My wife, nor am I her Husband!** Let her put away her harlotries from her sight, And her adulteries from between her breasts; Lest I strip her naked And expose her, as in the day she was born, And make her like a wilderness, And set her like a dry land, And slay her with thirst. I will not have mercy on her children, For they are the children of harlotry. For **their mother has played the harlot;** She who conceived them has behaved shamefully. For she said, 'I will go after my lovers, ...'"⁸

The Son of God divorced the woman He had brought out of slavery into the Promised Land, sending her into exile in the "wilderness," destroying His House (Temple), and the whole city of Jerusalem by the hand of the Romans. No wonder Jesus wept over Jerusalem!

Luke 19:41-44

41 Now as He drew near, He saw the city and wept over it,

42 saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.

43 "For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side,

⁷ The LXX has ὅτι αὐτοὶ οὐκ ἐνέμειναν ἐν τῇ διαθήκῃ μου καὶ ἐγὼ ἠμέλησα αὐτῶν, lit. "because they did not continue in My covenant, and I forsook them." This is a reference to the "divorce" of Israel because she played the harlot.

⁸ Hosea 2:2-5

Is the Unitarian "Jesus" a Fornicator?

44 "and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

For nearly two-thousand years she has languished without her Temple, the public humiliation and exposure of her nakedness. "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! See! Your house is left to you desolate; for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'"⁹

Yet, after her extended time of abandonment, sorrow, and trouble, the Son says that He will bring her back to Himself and marry her a second time. "Therefore, behold, I will allure her, Will bring her into the wilderness, And speak comfort to her. I will give her her vineyards from there, And the Valley of Achor as a door of hope; She shall sing there, As in the days of her youth, As in the day when she came up from the land of Egypt. And it shall be, in that day,' Says the LORD, "That you will call Me 'My Husband,' And no longer call Me 'My Master,' For I will take from her mouth the names of the Baals, And they shall be remembered by their name no more. ... I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy; I will betroth you to Me in faithfulness, And you shall know the LORD. It shall come to pass in that day That I will answer," says the LORD; "I will answer the heavens, And they shall answer the earth. The earth shall answer With grain, With new wine, And with oil; They shall answer Jezreel. Then I will sow her for Myself in the earth, And I will have mercy on her who had not obtained mercy; Then I will say to those who were not My people, 'You are My people!' And they shall say, 'You are my God!'"¹⁰ This last statement is what Paul quoted in Romans 9:25-26, referring to the restoration of Israel.

The prophet Isaiah took up the same theme, calling this woman "the daughter of Zion," and "Jerusalem," who was divorced for her unfaithfulness.

Isaiah 50:1

1 Thus says the LORD: "Where is the certificate of your mother's divorce, Whom I have put away? Or which of My creditors is it to whom I have sold you? For your iniquities you have sold yourselves, And for your transgressions your mother has been put away.

⁹ Matt. 23:37-39

¹⁰ Hosea 2:14-23

Is the Unitarian “Jesus” a Fornicator?

Again, it is the Messenger of YHVH who was speaking. He rightly uses the personal name of YHVH because He is His Son, God’s personal Agent, since God said of Him, “My Name is upon Him.”¹¹

Yet, despite the tragedy of His divorcing Israel, the Messenger of YHVH promises eventual restoration to His wife!

Isaiah 52:1-9

1 *Awake, awake! Put on your strength, O Zion; Put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean Shall no longer come to you.*

2 *Shake yourself from the dust, arise; Sit down, O Jerusalem! Loose yourself from the bonds of your neck, **O captive daughter of Zion!***

3 *For thus says the LORD: “You have sold yourselves for nothing, And you shall be redeemed without money.”*

4 *For thus says the Lord GOD: “My people went down at first Into Egypt to dwell there; Then the Assyrian oppressed them without cause.*

5 *Now therefore, what have I here,” says the LORD, “That My people are taken away for nothing? Those who rule over them Make them wail,” says the LORD, “And My name is blasphemed continually every day.*

6 *Therefore My people shall know My name; Therefore they shall know in that day That I am He who speaks: ‘Behold, it is I.’”*

7 *How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, “Your God reigns!”*

8 *Your watchmen shall lift up their voices, With their voices they shall sing together; For they shall see eye to eye **When the LORD brings back Zion.***

9 *Break forth into joy, sing together, You waste places of Jerusalem! For the LORD has comforted His people, He has redeemed Jerusalem.*

Of this divorced and “desolate” woman, the Messenger of YHVH promises her not only restoration, but also a multitude of new children – the Gentiles!

Isaiah 54:1-13

1 *“Sing, O barren, You who have not borne! Break forth into singing, and cry aloud, You who have not labored with child! **For more are the children of the desolate** Than the children of the married woman,” says the LORD.*

¹¹ Exod. 23:21 LXX

Is the Unitarian "Jesus" a Fornicator?

2 *"Enlarge the place of your tent, And let them stretch out the curtains of your dwellings; Do not spare; Lengthen your cords, And strengthen your stakes.*

3 *For you shall expand to the right and to the left, And your descendants will inherit the nations, And make the desolate cities inhabited.*

4 *"Do not fear, for you will not be ashamed; Neither be disgraced, for you will not be put to shame; **For you will forget the shame of your youth, And will not remember the reproach of your widowhood anymore.***

5 **For your Maker is your husband, The LORD of hosts is His name; And your Redeemer is the Holy One of Israel;** He is called the God of the whole earth.

6 *For the LORD has called you Like a woman forsaken and grieved in spirit, Like a youthful wife when you were refused," Says your God.*

7 **"For a mere moment I have forsaken you, But with great mercies I will gather you.**

8 **With a little wrath I hid My face from you for a moment; But with everlasting kindness I will have mercy on you,"** Says the LORD, your Redeemer.

9 *"For this is like the waters of Noah to Me; For as I have sworn That the waters of Noah would no longer cover the earth, So have I sworn That I would not be angry with you, nor rebuke you.*

10 *For the mountains shall depart And the hills be removed, But My kindness shall not depart from you, Nor shall My covenant of peace be removed," Says the LORD, who has mercy on you.*

11 *"O you afflicted one, Tossed with tempest, and not comforted, Behold, I will lay your stones with colorful gems, And lay your foundations with sapphires.*

12 *I will make your pinnacles of rubies, Your gates of crystal, And all your walls of precious stones.*

13 *All your children shall be taught by the LORD, And great shall be the peace of your children.¹²*

There is a good reason Jesus likened His second coming to a marriage that the Father had prepared for His Son, and stressed the importance of those attending having on "wedding garments."¹³

Paul quoted Isaiah 54 above when emphasizing to the Galatians that the Mount Sinai marriage Covenant (which eventually led to Christ's divorcing Israel) has been replaced by the New Covenant of the restoration of the "Daughter of Zion."¹⁴ *"But the elevated Jerusalem is free! She is the mother of all of us! For it has been written, 'Rejoice oh barren, the*

¹² See also Jer. 3

¹³ Matthew 22:1-14

¹⁴ Isa. 52:2; Isa. 62:11

Is the Unitarian “Jesus” a Fornicator?

one unable to bear children! Burst out and shout, you who have no contractions, because she who was deserted has the multitude of children rather than her who has a husband!”¹⁵ Thus the Old Covenant does not lead to the inheritance, but to divorce and a curse.¹⁶

Paul continued the theme of the marriage covenant with the Corinthians also. “For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.”¹⁷ The “wedding garment” in Paul’s Epistles is being clothed with Christ, having “put on Christ” in baptism.¹⁸ Paul also quoted Isaiah 25:8 (where the context is this marriage feast which the Father has prepared for His Son) when referring to the call of the “Last Trumpet” announcing the arrival of the Kingdom of God.¹⁹

The same topic was discussed by Paul in his address to the Romans.

Romans 7:1-4 LGV

1 Or are you ignorant, brothers, (for I am speaking to those who know the Law), that the Law dominates the person as long as they live? 2 For the married woman has been bound to the living husband with a law. Yet, if the husband should die, she has been released from the law of the husband. 3 Consequently then, she will be called an adulteress of the living man if she should become [wife] to another man. Yet, should the husband die she is free from the law of the [husband] to be no adulteress [when] becoming [wife] to a different man.

4 Similarly my brothers, you also became dead to the Law through the body of Christ, for you to become [joined] with another [Law]²⁰ to the One aroused from among the dead – so that we should be bearing fruit to God.

In verse 4, Paul’s point was that Jewish believers were freed from the Old marriage Covenant when the “Husband” of the Old Covenant (Christ) literally died. By being

¹⁵ Gal. 4:26-27 LGV

¹⁶ Gal. 3:10

¹⁷ 2 Cor. 11:2-3

¹⁸ Rom. 13:14; Gal. 3:27; Eph. 4:20-24; Col. 3:9-10

¹⁹ 1 Cor. 15:50-58

²⁰ Most English translations incorrectly translate this verse, making it appear that the adjective “another” refers to a different husband. They do this by adding the preposition “to” instead of “with.” The dative case of the masculine adjective “another” should be “with” as in verse 2. The word “law” is masculine in gender. Thus, the clause in verse 4, “for you to become joined with another Law,” is juxtaposed with the statement in verse 2, “the married woman has been bound to the living husband with a law.” Consequently, the word “another” refers to another “law” not another husband. And this is a reference to the New Covenant.

Is the Unitarian "Jesus" a Fornicator?

"baptized into His death"²¹ that bodily "death" of the Husband released them from the law binding them to that Husband. But in the very same baptism, they were joined to the resurrected Husband by "another Law!" Thus, the Husband remains the same, but the marriage Covenant is new. This is perfectly consistent with the prophecies in Hosea and Isaiah. Thus, according to Paul, the entire marriage contract between Israelites and Christ entered at Mount Sinai is completely replaced by the "New Covenant." Zion's restoration, therefore, cannot be under the terms of the Old Covenant, but only under the terms of the New.

Finally, John takes up the theme of the "*Marriage of the Lamb*" in Revelation, making it perfectly clear that the "Lamb" (Christ) is the groom, and that "the Bride, the Lamb's wife" is the same woman that was formerly divorced.

Rev. 19:6-9

6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

7 "Let us be glad and rejoice and give Him glory, for **the marriage of the Lamb has come, and His wife has made herself ready.**"

8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

9 Then he said to me, "Write: '**Blessed are those who are called to the marriage supper of the Lamb!**'" And he said to me, "These are the true sayings of God."

Rev. 21:9-14

9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, **I will show you the bride, the Lamb's wife.**"

10 And he carried me away in the Spirit to a great and high mountain, and **showed me the great city, the holy Jerusalem,** descending out of heaven from God,

11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal.

12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel:

13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

²¹ Rom. 6:3,8

Is the Unitarian “Jesus” a Fornicator?

14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

The description of the “New Jerusalem,” is that of a “bride adorned for her husband.” Her specific ornaments – foundations of precious stones and gates of pearls – are drawn directly out of Isaiah 54:11-12, **which is the description of the formerly divorced wife.** *O you afflicted one, Tossed with tempest, and not comforted, Behold, I will lay your stones with colorful gems, And lay your foundations with sapphires. I will make your pinnacles of rubies, Your gates of crystal, And all your walls of precious stones. All your children shall be taught by the LORD, And great shall be the peace of your children.”*²² This is the same chapter that Paul quoted when referring to the “higher Jerusalem” who is “the mother of us all.”²³

After John’s description of Jerusalem restored, he then quoted Jesus Himself referencing the following passage from Isaiah.

Isaiah 62:10-12

10 Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples!

*11 Indeed the LORD has proclaimed To the end of the world: “Say to the daughter of Zion, ‘Surely your salvation is coming; **Behold, His reward is with Him, And His work before Him.**’”*

12 And they shall call them The Holy People, The Redeemed of the LORD; And you shall be called Sought Out, A City Not Forsaken.

Rev. 22:12

*12 “And behold, **I am coming quickly, and My reward is with Me**, to give to every one according to his work.*

All of this presents to us an amazing and beautiful picture of God’s relationship to His people **through the intermediary of His Son.** “All drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. ... nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents.”²⁴ “For there is one God and one Mediator between God and man, the Man Christ Jesus.”²⁵ “No one has seen God at any

²² Isa 54:11-13

²³ Gal. 4:26-27

²⁴ 1 Cor. 10:4,9

²⁵ 1 Tim. 2:5

Is the Unitarian "Jesus" a Fornicator?

time. *The only begotten Son, who is in the bosom of the Father, He has declared Him.*"²⁶ The "Lamb's Wife" allegory is consistent and harmonious in both the Old and New Testaments as long as we recognize that God Himself was only part of this covenant of marriage by means of His Agent, the "Messenger of YHVH" who is also "the Lamb," God's Son. **God prepared the wedding for His Son, but the Son entered the covenant.** That both the groom and the bride are the same in both Testaments is proven by the Apostles' applications of these Old Testament passages to restored Israel in the Kingdom, with Gentiles being added, and her being called "*the Bride, the Lamb's wife.*"

Unitarians, however, deny the preexistence of Christ as the "Messenger of YHVH." They deny His central role in actually entering into both of these covenants with Israel, His bringing her out of Egypt into the Promised Land, and His continued interactions with that nation throughout her history.²⁷ Unitarianism requires that YHVH Himself, the Father, entered into the marriage contract with Israel at Mount Sinai, and that He is the one who actually divorced her. But if that is so, then the New Testament turns the "*marriage of the Lamb*" into an incestuous ordeal, whereby the Son of God takes as His wife the woman whom His own Father divorced! The Old Testament prophecies quoted by the Apostles in the New Testament make it abundantly clear that the "Bride, the Lamb's wife" is the very woman delivered from slavery in Egypt who was "put away" with a certificate of divorce! If she becomes "*the Lamb's wife,*" then both should be stoned to death according to the Law of Moses! Unitarianism turns Jesus Christ Himself into a fornicator!

²⁶ John 1:18

²⁷ See: 1 Cor. 10:4,9; Heb. 11:24-26