

# Bereans Bible Institute

## Module III. Test #5

NAME \_\_\_\_\_ DATE \_\_\_\_\_

### I. Jesus and the dying thief:

- A. Where should the comma be placed in the clause, *"Truly I say to you **today** you will be with me in paradise"*? \_\_\_\_\_
- B. In the other three similar passages (Mark 14:30; Luke 4:21-22; Luke 19:9), what role does the word *"that"* (οτι) play in determining whether the adverb *"today"* modifies the preceding or following verb? \_\_\_\_\_
- C. Why would Jesus emphasize to the thief that He said this *"today"*? \_\_\_\_\_
- D. What is *"Paradise"* in the Bible? \_\_\_\_\_
- E. Are there ever dead people or ghosts in *"Paradise"* in the Bible? \_\_\_\_\_

### II. Jesus in Hades

- A. In Psalm 16:10, what is the meaning of *"soul"* \_\_\_\_\_ and *"sheol"* (hades) \_\_\_\_\_?
- B. What kind of Hebrew poetic literature is Psalm 16:10? \_\_\_\_\_
- C. In Eph. 4:7-10, what is meant by *"the lower parts of the earth?"* \_\_\_\_\_
- D. What verse in John's Gospel also speaks of Jesus' descending and ascending? \_\_\_\_\_
- E. WHEN did Jesus announce to the *"spirits in prison"* (1 Peter 3:18-22)? \_\_\_\_\_
- F. What grammatical rule concerning adverbial participles requires this sequence? \_\_\_\_\_
- G. What are the *"spirits"* to whom Jesus made an announcement? \_\_\_\_\_

### III. *"Absent from the body?"*

- A. What was the subject of the entire discussion in 2 Cor. 4:7 – 5:11? \_\_\_\_\_
- B. What is *"a dwelling out from God, an abode not made by hand, permanent, in the heavens"*? \_\_\_\_\_
- C. What did Paul mean by *"not be found naked,"* and *"unwilling to be stripped"*? \_\_\_\_\_
- D. In 2 Cor. 5:6-8, what is the true meaning of the word translated *"at home"* and *"present"* in the NKJV? \_\_\_\_\_
- E. What is the word *"body"* in reference to, and why? \_\_\_\_\_

### IV. The Martyrs under the altar

- A. What is the meaning of *"souls"* in Rev. 6:9-11, and in Rev. 20:4-5? \_\_\_\_\_
- B. Why must the meaning of *"souls"* be the same in both passages? \_\_\_\_\_
- C. Is Abel included among the martyrs in Rev. 6:9-11? \_\_\_\_\_ Why? \_\_\_\_\_
- D. Why are the martyrs *"under the altar?"* \_\_\_\_\_