

Bereans Bible Institute

Module III. Test #5

NAME _____ DATE _____

I. Jesus and the dying thief:

- A. Where should the comma be placed in the clause, "*Truly I say to you **today** you will be with me in paradise*"? _____
- B. In the other three similar passages (Mark 14:30; Luke 4:21-22; Luke 19:9), what role does the word "*that*" (οτι) play in determining whether the adverb "*today*" modifies the preceding or following verb? _____
- C. Why would Jesus emphasize to the thief that He said this "*today*"? _____
- D. What is "*Paradise*" in the Bible? _____
- E. Are there ever dead people or ghosts in "*Paradise*" in the Bible? _____

II. Jesus in Hades

- A. In Psalm 16:10, what is the meaning of "*soul*" _____ and "*sheol*" (hades) _____?
- B. What kind of Hebrew poetic literature is Psalm 16:10? _____
- C. In Eph. 4:7-10, what is meant by "*the lower parts of the earth*"? _____
- D. What verse in John's Gospel also speaks of Jesus' descending and ascending? _____
- E. WHEN did Jesus announce to the "*spirits in prison*" (1 Peter 3:18-22)? _____
- F. What grammatical rule concerning adverbial participles requires this sequence? _____
- G. What are the "*spirits*" to whom Jesus made an announcement? _____

III. "Absent from the body?"

- A. What was the subject of the entire discussion in 2 Cor. 4:7 – 5:11? _____
- B. What is "*a dwelling out from God, an abode not made by hand, permanent, in the heavens*"? _____
- C. What did Paul mean by "*not be found naked,*" and "*unwilling to be stripped*"? _____
- D. In 2 Cor. 5:6-8, what is the true meaning of the word translated "*at home*" and "*present*" in the NKJV? _____
- E. What is the word "*body*" in reference to, and why? _____

IV. The Martyrs under the altar

- A. What is the meaning of "*souls*" in Rev. 6:9-11, and in Rev. 20:4-5? _____
- B. Why must the meaning of "*souls*" be the same in both passages? _____
- C. Is Abel included among the martyrs in Rev. 6:9-11? _____ Why? _____
- D. Why are the martyrs "*under the altar*"? _____