

Bereans Bible Institute

Module XI – Revelation

Lesson 5 – Rev. 1:9-11

I. Vs. 9

A. John identified himself as the writer.

B. Claimed to be a companion in:

1. THE TRIBULATION: (w/def. article) points to something specific in the context OR something well known by the audience

a. Matt. 24:29; Mark 13:24 “the tribulation”

b. Rev. 7:14 “the tribulation, the great one”

c. How can John share in “the tribulation?” (answer in chs. 10-11)

2. KINGDOM: John will share in the Kingdom with his hearers, “those who heed the things written in it” (vs. 3)

3. RESOLVE in the Anointed, Jesus: Perseverance

a. Parable of the sower, Luke 8:5-15

1. Vs. 15, perseverance, same word

2. ὑπομονῆ lit. “remain-under”

3. translated “resolve” because it implies a state of mind

C. Exiled to the prison island of Patmos (Domitian exile AD 95)

D. “because of the word of God and testimony of the Anointed, Jesus” (John was currently demonstrating “perseverance / resolve.”)

II. Vs. 10

A. I began to be “in the Breath.”

1. Rom. 8:9 LGV “However, you are not in flesh but in the Breath if indeed the Breath of God is residing among you. Yet if anyone does not share the Breath of Christ he is not Christ’s.”

2. John 4:21-24; Eph. 2:19-22; Phil. 3:3 (See also: Rev. 4:2; Rev. 17:3; Rev. 21:10).

B. “on the Chief Day”

1. Not “Lord’s Day” (κυριακῆ – an adjective derived from “master/lord,” having the quality of a “master,” the “master/chief/superior Day.” It is not a possessive or a personal noun.

2. Resurrection Day. The clause “first day of the Sabbaths” is used in the Gospels for Jesus’ resurrection day. The first day of the 50-day (7 week) countdown to Pentecost (Lev. 23:10-16). (Article in FEASTS section: There is no biblical basis for weekly Sunday Worship).

3. Revelation given on Resurrection Sunday, in middle of Jesus’ 100th year from birth. (5BC – AD 96 = 100).

4. A LOUD voice like a trumpet behind him.

III. Vs. 11

A. What you SEE, write in a scroll

B. Send to the 7 assemblies of Asia Minor (centered around Ephesus, which Paul started). Daughter assemblies of Ephesus, which was John’s headquarters).