

# Bereans Bible Institute

## Module III. Quiz #2

NAME \_\_\_\_\_ DATE \_\_\_\_\_

1. Egyptians, Assyrians, and Babylonians believed in some kind of vague afterlife of the ghost for reward or punishment. What are the **two new ideas** that Greek and Indian philosophers added to the basic idea of "*immortality of the soul*?"

- a. \_\_\_\_\_
- b. \_\_\_\_\_

2. Why were pagans repulsed by the idea of resurrection to permanent immortality as a physical body of flesh and blood? \_\_\_\_\_

3. What religious group first blended the two philosophies of "*immortality of the soul*" with "*conditional immortality*?" \_\_\_\_\_

4. What was the cause of their blending these two contrary ideas according to William Tyndale? \_\_\_\_\_

5. Who was William Tyndale? \_\_\_\_\_

6. What two uniquely Roman Catholic doctrines are based on assuming "*immortality of the soul*?"

- a. \_\_\_\_\_
- b. \_\_\_\_\_

7. What are the only two possible destinies for the wicked if we assume "*immortality of the soul*" to be true?

- a. \_\_\_\_\_
- b. \_\_\_\_\_

8. Why are these the only two possibilities? \_\_\_\_\_

9. What two characteristics of God's character does "*immortality of the soul*" call into question?

- a. \_\_\_\_\_
- b. \_\_\_\_\_

10. How does blending "*immortality of the soul*" with "*resurrection*" create logical difficulties for judgment, or penalties and reward? \_\_\_\_\_