

# Bereans Bible Institute

## Module XI. Test #2

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### I. Revelation 2-3, the 7 Letters to the 7 Assemblies

A. In each of the seven letters, Jesus introduced Himself using terminology from either:  
\_\_\_\_\_ or \_\_\_\_\_.

B. What does the clause, *"To the messenger of the assembly ..."* refer to? \_\_\_\_\_  
\_\_\_\_\_

C. How was Jesus able to "observe" the 7 Assemblies? \_\_\_\_\_  
\_\_\_\_\_

D. Which of the following do the 7 Assemblies represent? \_\_\_\_\_  
1. The actually assemblies that existed in John's day.  
2. Seven different kinds of assemblies throughout history.  
3. The kinds of assemblies in the last days.  
4. All of the above.

E. Why do the 7 letters to the 7 assemblies, (with their warnings and promises to the overcomers), precede the end-time prophecy? \_\_\_\_\_  
\_\_\_\_\_

F. What does this say about the importance of the local assembly in the last days? \_\_\_\_\_  
\_\_\_\_\_

G. Why did Jesus conclude each letter by saying, *"Listen to what the Breath is saying to the assemblies"*? \_\_\_\_\_

H. What are the assemblies expected to "overcome" or be "victorious" over? \_\_\_\_\_  
\_\_\_\_\_

I. What is the implication for those who are not "victorious"? \_\_\_\_\_  
\_\_\_\_\_

J. Both Smyrna and Philadelphia were faithful to Christ's commands, yet one was to be persecuted and the other spared. What does this imply about believers in the last days? \_\_\_\_\_  
\_\_\_\_\_